

Paradise Town Advisory Board

Paradise Community Center 4775 McLeod Drive Las Vegas, NV. 89121 October 10, 2017 7:00 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from insert name of contact at phone number and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members: Susan Philipp – Chair

Robert Orgill- Vice Chair

Bart Donovan Jon Wardlaw

John Williams

Secretary: Maureen Helm 702-606-0747, mhelmtab@gmail.com

County Liaison: Blanca Vazquez 702-455-8531, bva@clarkcountynv.gov

- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
- II. Public Comment This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of Minutes September 26, 2017 (For possible action)
- IV. Approval of Agenda for October 10, 2017 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items

1. 1. Announcements of upcoming neighborhood meetings and County or community meetings and events. (for discussion)

VI. Planning & Zoning

1. UC-0849-15 (AR-0112-17) – RAVENHILL, MARTYN JAMES: (4982 Shirley St.)

WAIVERS OF DEVELOPMENT STANDARDS FIRST APPLICATION FOR REVIEW for the following: 1) reduced setbacks for 2 proposed carports; 2) reduced separation between proposed structures (carports) and an existing residence; and 3) reduced on-site parking.

DESIGN REVIEWS for the following: 1) a historical designation; 2) carports; and 3) accessory uses (including but not limited to tours and events) in conjunction with an existing single family residence (Liberace Mansion) on 0.5 acres in an R-1 (Single Family Residential) (AE-60) Zone. Generally located on the northeast corner of Shirley Street and Radkovich Avenue within Paradise. JG/co/ja (For possible action) **BCC 10/4/17**

PREVIOUS ACTION, Paradise TAB September 12, 2017. Held per applicant. Return to the October 10, 2017 TAB meeting.

2. <u>DR-0803-17 – SCHOOL BOARD OF TRUSTEES:</u> (4869 Sun Valley Dr.)

<u>DESIGN REVIEWS</u> for the following: 1) a proposed school building; and 2) shade structures in conjunction with an elementary school (Ullom Elementary) on 10.0 acres in a P-F (Public Facility) Zone. Generally located on the south side of Sun Valley Drive and the east side of Conrad Street within Paradise. CG/lm/ml (For possible action)

PC 11/7/17

- 3. <u>UC-0797-17 HARSCH INVESTMENT PROPERTIES NEVADA, LLC:</u> (3811 Spring Mountain Rd.)

 <u>USE PERMIT</u> to allow a proposed private recreational facility (Wreck Room) within an existing office/warehouse and commercial complex on a portion of 18.4 acres in an M-1 (Light Manufacturing) Zone in the Asian Design and MUD-2 Overlay Districts. Generally located on the south side of Spring Mountain Road and the east side of Wynn Road within Paradise. SB/lm/ml (For possible action)

 PC 11/7/17
- 4. <u>UC-0811-17 CLARK COUNTY (AVIATION), ET AL:</u> (6672 Spencer St.)

 <u>USE PERMIT</u> for a major training facility (gymnastics) within an existing office/warehouse building on 13.6 acres in an M-D (Designed Manufacturing) (AE-60 & AE-65) Zone. Generally located on the west side of
 - acres in an M-D (Designed Manufacturing) (AE-60 & AE-65) Zone. Generally located on the west side of Spencer Street and the north side of Helm Drive within Paradise. JG/pb/ml (For possible action) PC 11/7/17
- 5. <u>UC-0785-17 SERIES C OF EGG WORKS HOLDING COMPANY, LLC, ET AL: (5365Cameron)</u> <u>USE PERMITS</u> for the following: 1) banquet facility; 2) supper club; 3) live entertainment; and 4) outside uses for a banquet facility.

WAIVER OF DEVELOPMENT STANDARDS for reduced parking.

<u>DESIGN REVIEW</u> for exterior modifications to an existing office/warehouse building within an existing office/warehouse complex on a portion of 3.1 acres in an M-1 (Light Manufacturing) Zone. Generally located on the southwest corner of Cameron Street and Hacienda Avenue within Paradise. SS/gc/ml (For possible action)

PC 11/7/17

6. WS-0769-17 – MT. OLIVE EVANGELICAL LUTHERAN CHURCH: (3975 S. Sandhill Rd.)

<u>WAIVERS OF DEVELOPMENT STANDARDS</u> for the following: 1) increased time limit for an existing temporary sign; and 2) increased sign area for an existing temporary sign.

<u>DESIGN REVIEW</u> for an existing temporary sign in conjunction with an existing place of worship on 2.2 acres in an R-1 (Single Family Residential) Zone. Generally located on the west side of Sandhill Road, 350 feet south of Viking Road within Paradise. CG/gc/ml (For possible action)

PC 11/7/17

7. WS-0807-17 – MCKAY, KELLENE: (2120 E. Robindale Rd.)

<u>WAIVERS OF DEVELOPMENT STANDARDS</u> to reduce setbacks for proposed additions to a single family residence on 0.4 acres in an R-E (Rural Estates Residential) Zone. Generally located on the north side of Robindale Road and the east side of Burnham Avenue within Paradise. SS/lm/ml (For possible action)

PC 11/7/17

8. UC-0376-17 (AR-0133-17) - BRANDY, ROBERT M.: (4380 Boulder Highway)

<u>USE PERMIT FIRST APPLICATION FOR REVIEW</u> for a marijuana establishment (retail marijuana store) in conjunction with an existing dispensary in an existing office building on 4.8 acres in a M-D (Designed Manufacturing) Zone in the MUD-3 Overlay District. Generally located on the south side of Boulder Highway, 775 feet north of Twain Avenue within Paradise. CG/lm/ml (For possible action)

BCC 11/8/17

9 <u>DR-0819-17 – N & G SHOWCASE, LLC, ET AL:</u> (3767 S. Las Vegas Blvd.)

<u>DESIGN REVIEW</u> for remodeling and modifications to the entrance and exterior of a retail space within a portion of an existing shopping center (Showcase Mall) on a portion of 6.1 acres in an H-1 (Limited Resort and Apartment) Zone and an H-1 (Limited Resort and Apartment) (AE-60) Zone in an MUD-1 Overlay District. Generally located on the east side of Las Vegas Boulevard South, 500 feet north of Tropicana Avenue within Paradise. JG/al/ja (For possible action)

BCC 11/8/17

10. **ZC-0483-14 (ET-0091-17) – G2 GATEWAY, LLC: (No address)**

ZONE CHANGE FIRST EXTENSION OF TIME to reclassify 2.4 acres from C-2 (General Commercial) Zone to U-V (Urban Village - Mixed Use) Zone in the MUD-2 Overlay District.

<u>DESIGN REVIEW</u> for a mixed use development. Generally located on the east side of Maryland Parkway and the north side of Dorothy Avenue within Paradise (description on file). JG/tk/ml (For possible action)

BCC 11/8/17

11. UC-0786-17 - PARIS LAS VEGAS OPERATING COMPANY, LLC: (3655 S. Las Vegas Blvd.)

USE PERMIT for deviations as shown per plans on file.

<u>**DEVIATIONS**</u> for the following: 1) reduced setbacks; 2) alternative landscaping along an arterial street; and 3) all other deviations as shown per plans on file.

<u>WAIVERS OF DEVELOPMENT STANDARDS</u> for the following: 1) reduced setbacks; and 2) non-standard improvements (outside dining and drinking area (patio)) within the future right-of-way (Las Vegas Boulevard South).

<u>DESIGN REVIEWS</u> for the following: 1) exterior modifications to an existing resort hotel (Paris); and 2) a proposed outside dining and drinking area (patio) in conjunction with an existing restaurant/retail store (Hexx) within an existing resort hotel (Paris) on a portion of 24.0 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the east side of Las Vegas Boulevard South, 900 feet south of Flamingo Road within Paradise. JG/gc/ja (For possible action)

BCC 11/8/17

12. <u>UC-0800-17 – BPS HARMON, LLC, ET AL:</u> (3717 S. Las Vegas Blvd.)

<u>USE PERMITS</u> for the following: 1) allow on-premises consumption of alcohol (service bar); and 2) allow an outside dining and drinking area with on-premises consumption of alcohol to have primary means of access not from the interior of the restaurant in conjunction with an existing restaurant (Subway) within an existing shopping center (Harmon Corner) on 1.0 acre in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the northeast corner of Las Vegas Boulevard South and Harmon Avenue within Paradise. JG/gc/ja (For possible action)

BCC 11/8/17

- VII. General Business None
- VIII. Comments by the General Public A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
 - IX. Next Meeting Date: November 2, 2017
 - X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations: NAME OF LOCATION

Paradise Community Center- 4775 McLeod Dr. Clark County Library- 1401 E. Flamingo Rd. Sunset Park- 2601 E. Sunset Rd. Fire Station 38- 1755 Silver Hawk Ave. https://notice.nv.gov/